# Young Adult ConferenceRecording Monies

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Details** | **Credit** | **Debit** | **Balance** |
|  |  | $ | $ | $ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total  |  | $ | $ | $ |